



## *A Funeral Customary* for celebrating a life

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### **A Prayer for Those Who Grieve**

O merciful Father, who has taught us in your Holy Word that you do not willingly afflict or grieve the children of men: Look with pity upon the sorrows of your servant for whom our prayers are offered. Remember *him*, O Lord, in mercy, nourish *his* soul with patience, comfort *him* with a sense of your goodness, lift up your countenance on *him*, and give *him* peace; through Jesus Christ our Lord. *Amen.*

The Book of Common Prayer, p. 831

## A Message from the Clergy

We are never prepared for the emotional and spiritual shock and heavy responsibilities that come when someone we love dies. We want you to know that you are not alone as you go through this process; the Church is here to help you with decisions, obligations and the Christian services that are so important in dealing with the grief we experience.

This book is written with the hope that it may be of help to you as you work through the task of walking through the final days of your loved one's life and planning for the burial.

We will, of course, want to personally walk through this process with you. This is written, however, so that you have something to refer to in a time when you may feel overwhelmed.

Many members of Good Shepherd will be involved in praying, planning and preparing for your loved one's funeral. All of us pray that you will experience God's comforting love and Christian hope as you grieve.

In Christ,  
The Rev. David M. Faulkner, Rector

## Preparing for the Death of a Loved One

It is always best if the clergy can be contacted as soon as possible if there is serious illness so that clergy can be available to attend to the spiritual needs of the person who is ill and the extended family. Prayers and anointing of the sick often provide healing and hope in the midst of trouble as well as helping to make sense of what is happening, thus providing emotional and spiritual support to all concerned. Clergy are often helpful in providing practical counsel as you make end-of-life decisions and make arrangements for burial or cremation. When death is immanent, we can gather with family and friends to commend your loved one to God.

Clergy can be reached by calling the church office at 972-563-2412.

## About the Burial Office

In the Church, the liturgy for the dead is an Easter liturgy, regardless of the season of the Church year. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, those who trusted and followed him shall also be raised.

The liturgy, therefore, is characterized by joy and dignity in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor power, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord” (Book of Common Prayer, quoting Romans 8.39 in the scriptures).

## Planning the Burial Office

The liturgy is appropriately held in the Church where the parish family regularly gathers for worship. A visitation with a service of Committal may also be held at the Church the evening or morning before the burial office. If you desire, this can be held in our parish hall, at the family home, or a funeral home. If the visitation is held in the church, the body may be present with the coffin closed, covered with a pall signifying resurrection hope. (Note: The funeral home will most likely charge you each time they transport the body.) The coffin is always closed prior to coming into the church, signifying our equality before God.

The burial office contains prayers, psalms, scripture readings, and hymns. The office can be done in traditional or contemporary language, with or without the body present, and may include or exclude Holy Communion. Parish clergy will help you shape the liturgy, reflecting the life of the one mourned and the hopefulness of the Christian faith. All burial rites at Church of the Good Shepherd are found in the Book of Common Prayer of the Episcopal church.

The centerfold pages of this booklet are designed to help you make choices regarding the liturgy. Appropriate passages of Scripture are also contained in this booklet. (Other passages of scripture or favorite passages of the deceased may also be used; discuss the appropriateness of other scriptures with clergy.)

## Costs

There is no charge to church members for the use of the Church, services of the parish clergy, or the printing of the service bulletin. (Many people want to provide an honorarium to the clergy or donation to the church, and of course, these are always appreciated. Honorariums to clergy will be placed in a ministry fund used to help those who come to them for assistance.)

Flowers for the altar may be purchased at the family's expense. Please let the church know so that flowers can be ordered. A member of the Altar Guild will want to take inserts for the altar vases to the florist. After the service, the flowers may be taken home with the family of the deceased OR may be left at the church to be used for the following Sunday worship or taken to local nursing home residents at the church's discretion. (A notice will be put in the parish bulletin if they are used in worship.) If you want to take the flowers home, arrangements will need to be made to transfer the flowers to another container. The parish administrator or a member of the altar guild can help you with the details of this transaction.

If you desire to have music at the funeral, the recommended honorarium for the Music Minister is \$100, which should be paid to the organist by the day of the service. This fee covers the cost to the church of her planning, preparing and playing the music used for the funeral. Suggested music choices are listed in the last page of this booklet, though other choices may be made based upon the desires of the family. The appropriateness of other choices should be discussed with clergy or the Music Minister.

The family may request additional services for which a fee will be charged, such as special paper for the bulletin or special music involving a soloist (requiring a rehearsal). The parish administrator can inform you of these costs after consulting with the appropriate persons. The parish office should receive payment for special service prior to the funeral.

If the family is struggling financially, they can confidentially approach the clergy, who may be able to waive all or part of a fee.

## Suggested Scripture Readings

### **Isaiah 25.6-9**

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

### **Isaiah 61.1-3**

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; <sup>2</sup>to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; <sup>3</sup>to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

### **Lamentations 3.22-26, 31-33**

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

### **Wisdom 3.1-5, 9**

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seem to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Job 19.21-27*

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

*Psalm 23 (King James Version) Read in unison*

The Lord is my shepherd; I shall not want.  
He maketh me to lie down in green pastures; he leadeth me beside the still waters.  
He restoreth my soul.  
Yea, though I walk through the valley of the shadow of death, I will fear no evil;  
for thou art with me; thy rod and thy staff, they comfort me.  
Thou preparest a table before me in the presence of mine enemies;  
thou anointest my head with oil; my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.

*Psalm 42*

As the deer longs for the water-brooks, so longs my soul for you, O God.

**My soul is athirst for God, athirst for the living God;  
when shall I come to appear before the presence of God?**

My tears have been my food day and night; while all day long they say to me,  
"Where now is your God?"

**I pour out my soul when I think on these things:  
how I went with the multitude and led them into the house of God,**

With the voice of praise and thanksgiving, among those who keep holy-day.

**Why are you so full of heaviness, O my soul? and why are you so disquieted within me?**

Put your trust in God; for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**My soul is heavy within me; therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.**

One deep calls to another in the noise of your cataracts;  
all your rapids and floods have gone over me.

**The Lord grants his loving-kindness in the daytime;  
in the night season his song is with me, a prayer to the God of my life.**

I will say to the God of my strength, “Why have you forgotten me?  
and why do I go so heavily while the enemy oppresses me?”

**While my bones are being broken, my enemies mock me to my face;**

All day long they mock me and say to me, “Where now is your God?”

**Why are you so full of heaviness, O my soul? and why are you so disquieted within me?**

Put your trust in God; for I will yet give thanks to him,  
who is the help of my countenance, and my God.

#### *Psalm 46*

God is our refuge and strength, a very present help in trouble.

**Therefore we will not fear, though the earth be moved,  
and though the mountains be toppled into the depths of the sea;**

Though its waters rage and foam,  
and though the mountains tremble at its tumult.

**The Lord of hosts is with us; the God of Jacob is our stronghold.**

There is a river whose streams make glad the city of God,  
the holy habitation of the most High.

**God is in the midst of her; she shall not be overthrown;  
God shall help her at the break of day.**

The nations make much ado, and the kingdoms are shaken;  
God has spoken, and the earth shall melt away.

**The Lord of hosts is with us; the God of Jacob is our stronghold.**

Come now and look upon the works of the Lord, what awesome things he has done on earth.

**It is he who makes war to cease in all the world;  
he breaks the bow, and shatters the spear, and burns the shields with fire.**

“Be still, then, and know that I am God; I will be exalted among the nations.

**I will be exalted in the earth.”**

**The Lord of hosts is with us; the God of Jacob is our stronghold.**

*Psalm 90*

Lord, you have been our refuge from one generation to another.

**Before the mountains were brought forth, or the land and the earth were born,  
from age to age you are God.**

You turn us back to the dust and say, "Go back, O child of earth."

**For a thousand years in your sight are like yesterday when it is past  
and like a watch in the night.**

You sweep us away like a dream; we fade away suddenly like the grass.

**In the morning it is green and flourishes; in the evening it is dried up and withered.**

For we consume away in your displeasure;  
we are afraid because of your wrathful indignation.

**Our iniquities you have set before you, and our secret sins in the light of your countenance.**

When you are angry, all our days are gone;  
we bring our years to an end like a sigh.

**The span of our life is seventy years, perhaps in strength even eighty;  
yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.**

Who regards the power of your wrath? who rightly fears your indignation?

**So teach us to number our days that we might apply our hearts to wisdom.**

Return, O Lord; how long will you tarry? be gracious to your servants.

**Satisfy us by your loving-kindness in the morning;  
so shall we rejoice and be glad all the days of our life.**

Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity.

**Show your servants your works and your splendor to their children.**

May the graciousness of the Lord our God be upon us;  
prosper the work of our hands; prosper our handiwork.

*Psalms:*

*Psalm 121*

I will lift up mine eyes unto the hills, from where is my help to come?

**My help comes from the Lord, the maker of heaven and earth.**

He will not let your foot be moved and he who watches over you will not fall asleep.

**Behold, he who keeps watch over Israel shall neither slumber nor sleep;**

The Lord himself watches over you; the Lord is your shade at your right hand,

**So that the sun shall not strike you by day, nor the moon at night.**

The Lord shall preserve you from all evil; it is he who shall keep you safe.

**The Lord shall watch over your going out and your coming in,  
from this time forth for evermore.**

*Psalm 121* (King James Version)

I will lift up mine eyes unto the hills, from whence cometh my help.

**My help cometh from the LORD, which made heaven and earth.**

He will not suffer thy foot to be moved; he that keepeth thee will not slumber.

**Behold, he that keepeth Israel shall neither slumber nor sleep.**

The LORD is thy keeper; the LORD is thy shade upon thy right hand.

**The sun shall not smite thee by day, nor the moon by night.**

The LORD shall preserve thee from all evil: he shall preserve thy soul.

**The LORD shall preserve thy going out and thy coming in  
from this time forth, and even for evermore.**

*Psalm 130*

Out of the depths have I called to you, O Lord;

Lord, hear my voice; let your ears consider well the voice of my supplication.

**If you, Lord, were to note what is done amiss, O Lord, who could stand?**

For there is forgiveness with you; therefore you shall be feared.

**I wait for the Lord; my soul waits for him; in his word is my hope.**

My soul waits for the Lord, more than watchmen for the morning,  
more than watchmen for the morning.

**O Israel, wait for the Lord, for with the Lord there is mercy.**

With him there is plenteous redemption, and he shall redeem Israel from all their sins.

***Psalm 139***

Lord, you have searched me out and known me;  
you know my sitting down and my rising up; you discern my thoughts from afar.

**You trace my journeys and my resting places and are acquainted with all my ways.**

Indeed, there is not a word on my lips, but you, O Lord, know it altogether.

**You press upon me behind and before and lay your hand upon me.**

Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

**Where can I go then from your Spirit? where can I flee from your presence?**

If I climb up to heaven, you are there; if I make the grave my bed, you are there also.

**If I take the wings of the morning and dwell in the uttermost parts of the sea,**

Even there your hand will lead me and your right hand hold me fast.

**If I say, "Surely the darkness will cover me, and the light around me turn to night,"**

Darkness is not dark to you; the night is as bright as the day;  
darkness and light to you are both alike.

***Romans 8.14-19, 34-35, 37-39***

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the present sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.



A Funeral Celebration Planning Worksheet  
(to be completed by clergy with the family)

Funeral of \_\_\_\_\_ born \_\_\_\_\_ died on \_\_\_\_\_.

Other family members (and their relationship) are \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_.

Arrangements handled by \_\_\_\_\_ Phone \_\_\_\_\_

Interment at \_\_\_\_\_ Location \_\_\_\_\_ Date \_\_\_\_\_

FAMILY CONTACT INFORMATION      On file      Phone \_\_\_\_\_

Address \_\_\_\_\_ E-mail \_\_\_\_\_

THE BURIAL OFFICE

Date \_\_\_\_\_ Time \_\_\_\_\_ Remains? Body Ashes None (Memorial)

Holy Communion? Yes No      Officiant \_\_\_\_\_

Readers provided by: Church Family (Name[s] \_\_\_\_\_)

Eulogy? No Yes (Name \_\_\_\_\_)      Family pictures? No Yes

How many family members (for reserved pews)? \_\_\_\_\_ Attendees? \_\_\_\_\_

Other arrangements \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

MUSIC      n/a      Soloist/Choir? (Name  
\_\_\_\_\_)

Piece:	Found in	Used where?
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

FLOWERS      n/a      Florist \_\_\_\_\_  
Insert given to \_\_\_\_\_      Returned      Other flowers: \_\_\_\_\_

RECEPTION      n/a  
To be provided by: Church Family (Location  
\_\_\_\_\_)

### SCRIPTURE READINGS

*One or more may be used. Most use only one or two with a Psalm. If there is to be Holy Communion, a passage from the Gospel is always read.*

*Note: At the burial of a child, the passages from Lamentations, 1 John and John 6, together with Psalm 23, are recommended.*

#### *Old Testament:*

Isaiah 25.6-9 (He will swallow up death in victory)

Isaiah 61.1-3 (To comfort those who mourn)

Lamentations 3.22-26, 31-33 (The Lord is good to those who wait for him)

Wisdom 3.1-5, 9 (The souls of the righteous are in the hands of God)

Job 19.21-27a (I know that my Redeemer lives)

Psalm 42.1-7, 46	Psalm 23
Psalm 90.1-12	Psalm 27
Psalm 121	Psalm 106.1-5
Psalm 130	116
Psalm 139.1-11	

*New Testament:*

Romans 8.14-19, 34-35, 37-39 (The glory that shall be revealed)  
1 Corinthians 15.20-26, 35-38, 42-44, 53-58 (The imperishable body)  
2 Corinthians 4.16-5.9 (Things that are unseen are eternal)  
1 John 3.1-2 (We shall be like him)  
Revelation 7.9-17 (God will wipe away all tears)  
Revelation 21.2-7 (Behold, I make all things new)

*Gospel:*

John 5.24-27 (He who believes has everlasting life)  
John 6.37-40 (All that the Father gives me will come to me)  
John 10.11-16 (I am the Good Shepherd)  
John 11.21-27 (I am the resurrection and the life)  
John 14.1-6 (In my Father's house are many rooms)

FOR OFFICE USE ONLY

Altar Guild Chair Contacted \_\_\_\_\_

Head Usher Contacted Usher(s) \_\_\_\_\_

Head Lay Reader Contacted n/a

Reader(s) \_\_\_\_\_ Chalice \_\_\_\_\_

Crucifer/Altar servers \_\_\_\_\_

Sexton Contacted Areas to be checked \_\_\_\_\_

Other \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Follow-up Support \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Terrell, TX 75160

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On the web: [www.goodshepherdterrell.org](http://www.goodshepherdterrell.org)

**1 Corinthians 15.20-26, 35-38, 42-44, 53-58**

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom of God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

But someone will ask, 'How are the dead raised? With what kind of body do they come? Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

‘Death has been swallowed up in victory.’

‘Where, O death, is your victory? Where, O death, is your sting?’

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

**2 Corinthians 4.16-5.9**

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling – if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by

life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

**1 John 3.1-2**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

**Revelation 7.9-17**

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

‘Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen.’

**Revelation 21.2-7**

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from? I said to him, ‘Sir, you are the one who knows.’ Then he said to me, ‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;  
the sun will not strike them, nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.

**John 5.24-27**

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

‘Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.

**John 6.37-40**

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

**John 10.11-16**

I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

**John 14.1-6**

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go to prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, the truth, and the life. No one comes to the Father except through me.’

**John 11.21-27**

Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.’ Jesus said to her, ‘Your

brother will rise again.’ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?’ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’

### Suggested Music Choices from the Hymnal (1982)

Other pieces may be used, but the appropriateness of additional selections should be discussed with clergy or the Music Minister.

<u>Hymn Number</u>	<u>First line...</u>
208	<i>Alleluia, alleluia, the strife is o'er, the battle won...</i>
335	<i>I am the bread of life...</i>
362	<i>Holy, holy holy...</i>
562	<i>Onward, Christian soldiers...</i>
579	<i>Almighty Father, strong to save ... (veterans/military)</i>
645	<i>The King of Love my Shepherd is...</i>
644	<i>My shepherd will supply my need...</i>
663	<i>The Lord my God my shepherd is..</i>
671	<i>Amazing grace!...</i>
680	<i>O God, our help in ages past...</i>
688	<i>A mighty fortress is our God...</i>
690	<i>Guide me, O thou great Jehovah...</i>
Also:	<i>Mine eyes have seen the glory of the coming of the Lord... (The Battle Hymn of the Republic)</i>
	<i>I was there to hear your borning cry... (John Ylvisaker)</i>

## An After-death Checklist

### 1. Locate important papers.

*Contact the deceased's attorney for the location of some important paper work of the deceased's estate.*

- Death certificate
- Insurance policies
- Marriage Licence, at least five copies
- Birth certificates, yours and any surviving children's
- Death certificate, at least ten copies
- The will and last instructions
- Veteran's discharge papers (from the Record Center for the appropriate branch of service)
- Social Security benefits
- Most recent tax returns

### 2. Contact an attorney.

*You may need your own probate attorney. The first consultation should be free of charge. (If not, something's suspicious.)*

### 3. File for probate of will.

### 4. Apply for benefits.

- Life insurance proceeds
- Retirement plan benefits  
*Check with the deceased employer for details about pension plans and other retirement plan benefits (stock options, 401[k], etc.). Get copies of all documents.*
- Veteran's benefits
- Social Security benefits

**5. Change titles and ownership.**

- House(s)
- Insurance policies
- Automobiles, boats, etc.
- Your will
- Credit cards
- Bank accounts and safe-deposit boxes
- Stocks, bonds, and other investments

**6. Complete notifications of death.**

*Notify friends and family, but also creditors.*

**7. Review finances.**

**8. File and pay applicable taxes.**

## Estate Planning and Christian Stewardship

Providing for the disposal of our assets in such a manner that they will benefit those people and institutions which we care about is a task neglected by almost 70 percent of Americans. It is not reasonable to expect that your estate without your will — shall be distributed as you intend. Planning for your death is a part of our call as Christians to be caretakers (stewards) of all that God has given us. So important is this facet of our lives as Christians that the Book of Prayer contains the following admonition to those who are leaders in the Church:

*The Minister of the Congregation is directed to instruct the people, from time to time, about the duty of Christian parents to make prudent provisions for their families, and of all persons to make wills, while they are in health, arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses.*

— *Book of Common Prayer*, p. 445

The Bible also encourages us to give thought to the proper use of our worldly goods, stating the importance of being ready to die, to forget about God's work while building bigger storehouses, etc. In the final analysis, we are all going to have to give up all that we have, anyway. How much better it is to plan for it and to actually do it in advance. Such planning gives freedom as we become aware of God's provision for us through our whole life and live in gratitude for all we have been given.

We at Good Shepherd believe that it is God who cares for us. For that reason, we have encouraged members to give freely to charitable purposes both in and outside of the work of the Church.

For those who wish to contribute to Good Shepherd's ongoing mission, we have established the Good Shepherd Foundation, a non-profit corporation that has been created and is operated exclusively for the benefit of the Church of the Good Shepherd (in Terrell, TX) and to support its ministry. The funds which are received by the foundation go to human services and community enrichment programs within the Terrell community and beyond, to domestic and foreign missions, and to make capital improvements to the plant of the Church of the

Good Shepherd. (In fact, no improvements or maintenance funded by the Foundation can be used without a corresponding portion of the funds going to the mission of the Church.)

What sort of gifts and bequests can you make to the Church, and how can you do it? The following brief list gives a few suggestions. Each has the advantage of providing some short and/or long term tax relief, certainty as to the future of your assets, and flexibility. Each can be tailored in such a fashion as to be beneficial to you and your family.

- Wills and bequests
- Life insurance gifts
- Charitable trusts
- Contingent beneficiaries for IRA's, KEOGH Plans, profit sharing accounts, and other retirement plans

Talk with your attorney and financial advisors before drawing up your plans. We will be glad to work with them, talking with you and them about some of your options.



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